

# The Deadly End-Time Blame Game

by Jeremy James



**Shot at Dawn memorial, Staffordshire, UK**

On 1 July last year we published a paper titled, ***How are Christians to Identify the Jewish People?*** [#276]. We reproduce below the ‘Conclusion’ to that paper:

We see ample evidence today of the bitter fruit produced by the servants of Satan, including those embedded within the institutions of Judaism. But we see little sign or evidence of the righteous remnant [of Judaism]. These people are still in an alienated state and have yet to awaken from their rebellious slumber. It will take a tumultuous period of intense persecution and suffering to bring this about. The Word of God calls this period “**the time of Jacob’s trouble**” (Jeremiah 30:7).

Elijah himself was convinced that there were no true believers left in Israel and, in despair, poured out his heart to the LORD. Having made his way to Horeb – an incredible journey made possible only by the miraculous meals which the LORD prepared for Elijah – he settled in a cave. Twice the LORD asked him, “**What doest thou here, Elijah?**” and twice Elijah gave the same reply:

**“And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.” (1 Kings 19:10 & 14)**

The LORD then graciously revealed to Elijah His providential concern for Israel:

**“Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.”**

**(1 Kings 19:18) [KJV]**

Young’s literal translation reads:

**“and I have left in Israel seven thousand, all the knees that have not bowed to Baal, and every mouth that hath not kissed him.”**

[Both bending the knee to Baal and kissing his effigy were marks of apostasy.]

A great prophet like Elijah was unable to recognize the righteous remnant in his midst, and we today are faced with a similar challenge. For those who reject God’s Word, or who play fast and loose with what He has revealed, the challenge is non-existent. They have simply decided that the Synagogue of Satan controls the whole of Judaism and that the Jews themselves are no longer part of God’s plan.

Christians must avoid these terrible errors. Satan is turning the entire world against the Jews. As time goes on, fewer and fewer will pause to distinguish between the Synagogue of Satan and the generality of Jews. Fewer still will believe that the LORD in His mercy has preserved a righteous remnant among their number. They will ask: “Why on earth would He do that?”

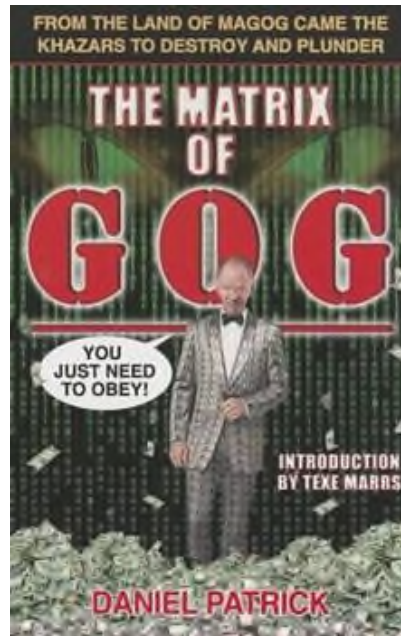
Every Christian should know the answer: For His great Name’s sake.

Ideally, that paper (#276) should be read in conjunction with this one since it covers many similar issues.

## Serious errors in *The Matrix of Gog*

This time we want to focus on a book which was published in 2014 – *The Matrix of Gog* by Daniel Patrick (with an introduction by Texe Marrs). Since it is part of the Texe Marrs franchise it has probably reached a lot of Christians. [We will hereafter refer to the author by his initials, DP.]

The dangers we warned about in previous papers are well evident in this book.



Before we examine the various claims made by the author regarding the Jews, we need to consider the volatile political context in which this and similar books are set. We have entered a time where the architects of the coming 'New World Order' are bent on causing mayhem in western economies. If they ignite all the fuses which they have prepared, the level of suffering and distress across society as a whole will be immense. Reeling from shock and barely able to comprehend what is happening, the masses will look for someone to blame. Their anger will be intense and culprits will have to be found. The Enemy has deliberately positioned the Jews for this purpose.

The whole world will accuse them – the Jewish nation as a whole – of intentionally causing the international banking system to collapse. The Jews will also be blamed for the criminal activities of the pharmaceutical industry, the 'Covid' hoax, the lockdowns, the toxic 'vaccines', and the prominent role played by the media in deceiving the public. The list will grow and grow. They will recall, for example, as Kay Griggs revealed, that the State Department is staffed almost exclusively by Jews and supporters of secular Zionism. They will look at the way Jewish moguls in Hollywood have for decades promoted sadism, depravity and every kind of sexual perversion. Families who lost loved ones in the opioid crisis – which caused around half a million overdose deaths in the US alone – will point to the central role played by the Sackler family. Others will point to the billions of dollars given annually to Israel in the form of non-refundable government 'loans'.

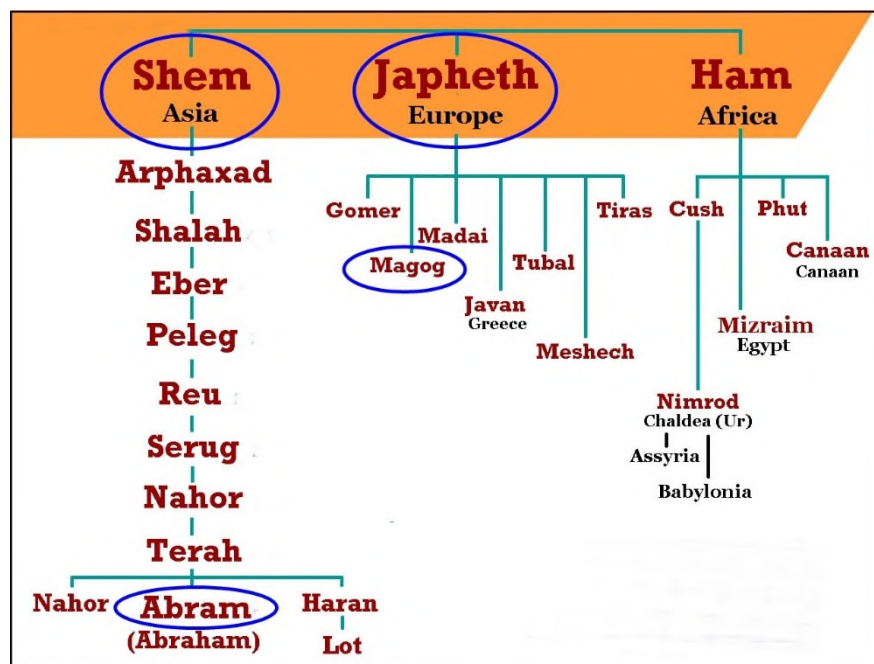
Freemasonry, Marxism and the main Illuminati families will get a mention, but the runaway winners of this awful lottery will be ‘the Jews’. Alas, no-one will stop and ask ‘Which Jews?’ It will not occur to the average person to differentiate between one type of Jew and another, or to ask whether there exists within Jewry a dedicated cabal which operates independently of Jewry and is largely unknown to the generality of Jews.

We discussed this in our paper, *Biblical Insights into the Synagogue of Satan* [#315], and recommend that readers who doubt the existence of this dangerous cabal refer to it.

## The book’s theme

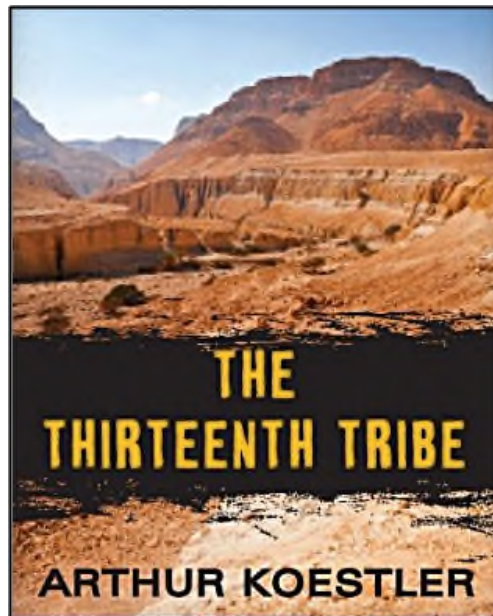
Back to Mr Patrick’s book. In essence he is saying that the Jews in Israel today are not genetically related in any way to Abraham, Isaac and Jacob. Rather they are descended from a tribe of about half a million people who lived in the land mass between the Black Sea and the Caspian Sea in the 8<sup>th</sup> century. Today this would correspond roughly to the region of Russia to the north of Georgia and Azerbaijan. The tribe was allegedly pagan but for political reasons its king, Bulan, decided to make Judaism the official state religion in 740 A.D. His successor brought in Jewish sages to teach Judaism and establish yeshivas (Talmudic schools).

The tribe was descended, not from Shem, but from Japheth through Magog and Togarmah. They are known as Khazarians and are Turkic rather than Semitic.



Their descendants, according to DP, are the Ashkenazi Jews, who comprise around 90 percent of modern Jewry. The remaining 10 percent are either Middle Eastern or Sephardic, namely descendants of Jews who lived in southern Spain and north Africa in the 8<sup>th</sup> century (when the Khazars converted).

This Khazarian hypothesis has been supported by several historians, including (per DP) Heinrich Graetz, a widely respected Jewish historian of the 19<sup>th</sup> century. Arthur Koestler, the well-known Hungarian Jewish author, published a detailed study of the Khazars in 1976, called *The Thirteenth Tribe*. He too was convinced that the Ashkenazi Jews are directly descended from Turkic Khazars. Readers were struck by the mass of detail and the number of sources provided by Koestler but they noted also the marked absence of hard facts. Critics claimed that he misinterpreted many of his sources and made elastic use of slender evidence to bolster his controversial hypothesis.



Linguistic and genetic studies have since been undertaken to determine whether or not there is any scientific basis to the Khazarian hypothesis, but they have been inconclusive. Geneticists believe that around 10 percent of modern Ashkenazi Jews may possibly be related to the Khazars but, given that there were over two dozen ethnic groups in Khazaria, that of itself tells us nothing. A large proportion of the Khazarian population may already have had Jewish roots before Bulan issued his edict.

We could spend time examining the merits, if any, of the Khazarian hypothesis but, as we shall soon see, there is no need for this.

### **Ezekiel chapters 38 and 39**

DP takes the hypothesis as an established fact and proceeds to combine it with an eccentric interpretation of Bible prophecy. Along the way he claims that the events described in chapters 38 and 39 of Ezekiel have already taken place. He claims that World Jewry is controlled by the Ashkenazi branch which worships and serves the demon known as Gog, another name for Baal or Satan. It secured control of the world banking system several centuries ago and used its secret financial power to coerce the British government into making a written commitment to give them the land that was then called Palestine. This commitment, known as the Balfour Declaration, was addressed to Lord Rothschild and dated 2 November 1917.



Just 5 days later, on 7 November 1917, a group of Jews began a brutal revolution in Russia which led to the slaughter of millions of Orthodox Christians. This revolution was financed by Jewish banks in New York and elsewhere.

From a technical standpoint, DP is wrong when he claims that ‘Gog’ became the official ruler of Russia in November 1917. The Tsar, Nicholas II, was still alive at the time and living in Russia, albeit under house arrest. Even though he was forced to abdicate in March, 1917, he was still seen by most Russians as the rightful head of state. Only when he was executed, along with his entire family, on 17 July, 1918, could the Marxists claim to have usurped the old regime.



**Tsar Nicholas II and his wife, Alexandra, with their five children  
aboard the imperial yacht, c 1906.**

DP sees in these two historic events the fulfilment of the prophetic invasion described in chapters 38 and 39 of Ezekiel. Russia, a staunch Christian country, was taken over by a ruthless cabal which intended to abolish Christianity, butcher believers, smash churches (but not synagogues), and extend their revolution – via ‘Marxism’ – to every Christian country on earth. They also staked a legal claim over the land of Israel through the Balfour Declaration and made it possible for the ‘Khazarians’ to pose, in the most convincing way, as true descendants of Jacob and his rightful heirs.

However, DP says this covenant or promise now belongs to the Church, not Israel: “When we become Christians ... we become Israel.” [p.73] Replacement Theology teaches that the Church took the place of Israel, inheriting all of the promises, while Israel, by rejecting the Messiah, was left with only the curses set out in chapter 28 of Deuteronomy. In DP’s opinion, this meant that the Jews, as a people, had no further role in God’s prophetic plan and that the land itself, the soil of Israel, was no longer of any importance (except to the ‘Khazarian’ invaders who took pleasure in displacing the Jews).

**One of Satan's Greatest Lies:  
How *Replacement Theology* has  
Rejected and Perverted the LORD's  
Prophetic Purpose for Israel**

by Jeremy James



**#23**

In fact, in his view, the land of Israel was never anything more than a symbol. Here is how he put it:

“The land that was given to Israel...is actually there in the Middle East, but that land was always just to be symbolic of the real ‘land’ which is our own biological bodies, made from the “dust of the ground” which now belongs to Jesus Christ our King.” [p.73]

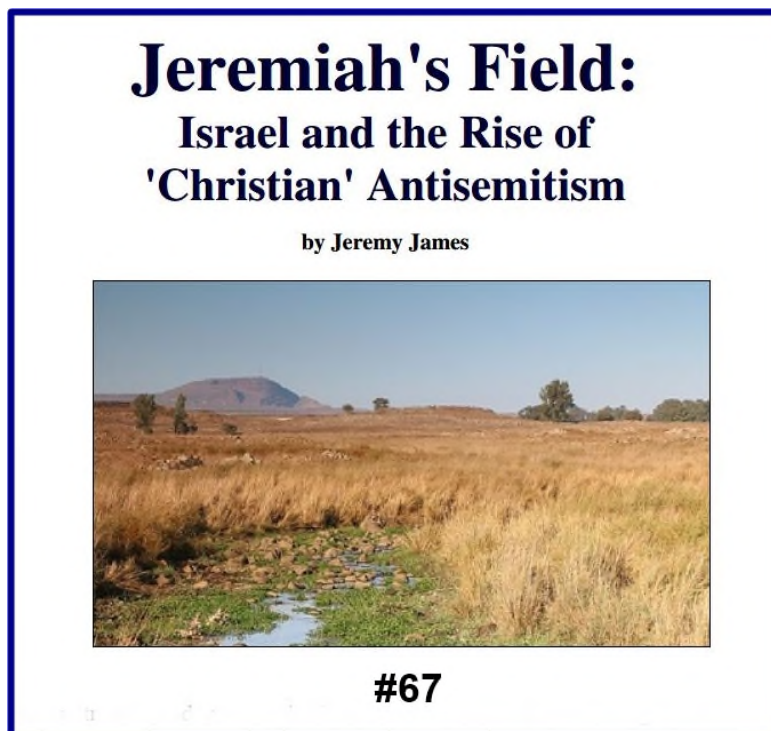
He not only eliminates the land of Israel as a real or substantive element in Bible prophecy, but even eliminates the Jewish people:

“...the Jews are a mixed bag of Edomites and Khazars... Now the only true Jews and true Israel today are those who have faith in the King of the Jews, Jesus Christ, who inherited the Throne of David over Israel.” [p.83]

This is jaw-dropping stuff. DP takes the whole of End Time prophecy and, with an imperious wave of his hand, flips it upside down. And he does so with virtually no regard to the voluminous literature written by godly men which refutes in considerable detail his many irrational assertions. Instead of defending his thesis like a man, he takes the cowardly option and simply ignores the mass of evidence – in particular the many lengthy passages in the Bible itself – which refute nearly everything he says.

We don't have to look far to see how contradictory his assertions really are. For example, if the land of Israel was only symbolic, then how can Jesus inherit the throne of David over Israel? If Christians are the only true Jews, then who is God chastizing in the End Time? DP tries to answer this as follows: "...God is using them [the Khazarian cabal] as a threshing instrument to chastize His own people [the Church] and bring them to repentance." [p.89] However, he doesn't offer a single verse of Scripture to support this bizarre assertion. How can the Bible speak of "**the time of Jacob's trouble**" (**Jeremiah 30**) if Jacob doesn't exist? The Church is the bride of Christ, and yet we are asked by DP to interpret the End Time chastisement of 'Jacob' as a severe punishment inflicted by Christ on his bride.

None of this makes any sense!



### **The Gog 'invasion'**

The perversity of DP's thesis becomes most apparent when he makes a statement like the following:

"Gog [*the demon driving the Khazarian cabal*] has led some seven million invaders into the land [*i.e. the land of Israel*] and God will give them one big mass graveyard." [p.119]

These seven million people, of course, are the Jews currently living in Israel, but to DP they are Khazarian impostors, led by a voracious demon, who deserve to be annihilated en masse by Jesus when he returns.

Given his reliance on chapters 38 and 39 of Ezekiel, DP is obliged to explain how his thesis accommodates at least some of the more challenging verses in those chapters.



Ezekiel 39:22 ought to pose an insurmountable problem for him, but he gets around it with one of his acrobatic back-flips. Here is the verse in question:

**“So the house of Israel shall know that I am the LORD their God from that day and forward.”**

DP says, “It is ONLY “from this day and forward” that God says Christians will “Know that I am the Lord.”” [p.121]

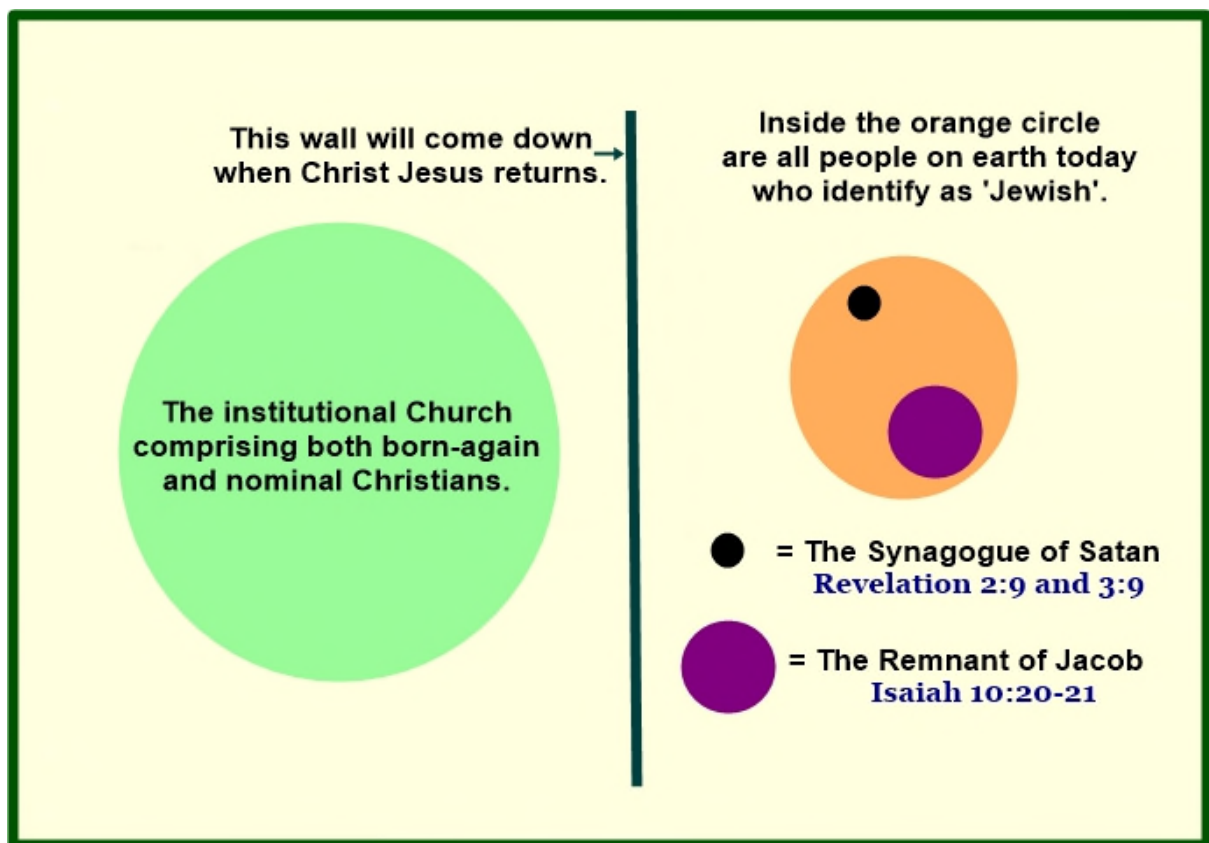
Pardon? What is going on here? This man has no shame. The Word of God is turned in whatever direction he pleases to support his peculiar convictions.

Let’s take another verse:

**“Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.” (Ezekiel 39:28)**

This ought to be challenging, even for a Biblical gymnast, but he gets around it by claiming that “the land” should be interpreted as a reference to the Church [p.123]. In effect he is saying that the restoration of the Jewish remnant to the land of Israel, as described in these verses (26-29), is really a symbolic way of referring to the restoration of the Church to the Church.

Again we must ask, What is going on here?



## Doing violence to God's Word

He tries to justify his strange hermeneutic by claiming that the Old Testament itself is but a shadow of the reality revealed in the New Testament. It should not be taken literally. It is only a story, and born-again Christians who believe the story are like “little kids” who

“think the illustrated sermon of the Old Testament with its rituals, and symbolism, and literal land and city is the ultimate reality when it is only a rough shadow of the real spiritual truth that God was trying to get across to them.” [p.123]

His attitude to the country we call Israel is equally bizarre. He regards it as

“...some funky little piece of real estate in the desert that is soon to be blown to pieces and turned into a vast burial ground for all the Gogsters!” [p.124]

We could cite many more examples like this from his book.

The Khazarian hypothesis compels its adherents to twist and bend the Word of God, often in outrageous ways, to make it serve their purpose. They are not expounding what Scripture actually says but using it for their own purpose and leading their undiscerning audience into a tangled backwater of confusion and deception. Many who hold these views are completely sincere and mean no harm. Nonetheless, as servants of God, we are obliged to test their views against God's Word and expose their errors. It just so happens that in this instance the errors are very serious and capable of causing much harm.

## CONCLUSION

The Khazarian hypothesis is designed to undermine both the legitimacy and the integrity of the Jewish people. Even if, at a future date, some alleged experts claim to have found conclusive scientific proof that the hypothesis is true, we may safely dismiss it as irrelevant. Why? Because God's Word tells us over and over again that the Jews – the direct descendants of Abraham, Isaac and Jacob – are still with us today and will continue to exist as a people or a nation until Jesus returns. The “time of Jacob's trouble” makes no sense without Jacob!

Verses 2-9 in chapter 30 of Jeremiah state the matter very clearly. We have included some expository comments to show just how thoroughly they demolish the arguments made in *The Matrix of Gog*:

**[2] “Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.”**

The LORD stresses the importance of what He is about to say by asking Jeremiah to record them in writing so that they are preserved for all future generations. There are very few requests like this in the Bible.

**[3] “For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.”**

The LORD refers to both Israel and Judah. Sometimes ‘Israel’ means both the northern and the southern kingdoms, and sometimes it means the northern one only. Here the LORD mentions both to show unequivocally that He is referring to all Jews, the nation of Israel, at some time far in the future. The word “lo” is an intensifier, adding weight to what He is about to say. He reminds us of His ancient promise, where He conveyed the land to Abraham, Isaac and Jacob, and their descendants, in perpetuity. The right of possession, which He has decreed, will be fulfilled in due course. He will ensure that this happens.

**[4-5] “And these are the words that the LORD spake concerning Israel and concerning Judah. For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.”**

Again He stresses that He is speaking of the two kingdoms, Judah and Israel. The LORD refers to the interim period, when Israel was denied sovereignty over the land. This period ran from 722 BC to 1967 AD, when Jerusalem was restored to Israeli dominion. The northern kingdom was dismantled after its people were sent into captivity in 722 BC, while the southern kingdom (Judah) enjoyed only a few years of limited self-determination under the Maccabees. Despite appearances, Israel today (2022) does not constitute a Biblical fulfilment of His promise since the land, in the eyes of God, is the place where all recipients of His promise reside. When he returns, Jesus will bring all Jews from the countries where they are scattered and establish them (“**the remnant of Jacob**”) in the land that He set apart for them. Until then they will hear nothing but “**a voice of trembling, of fear, and not of peace.**”

**[6] “Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?”**

This question would have made no sense until about ten years ago, and perhaps not even then. How can a man become pregnant and enter into labor? It is impossible. And yet the LORD asked this thoroughly unusual question. The passage even refers to a great number of men in this condition, suffering the agonies of childbirth.

Bible expositors have traditionally interpreted this verse as a reference to the intense pain that men will suffer in the time of Jacob's trouble. This, no doubt, is a perfectly valid interpretation and fits well with the context. Nonetheless, the choice of imagery is most unusual. After all, the women will also suffer terribly in the time of Jacob's trouble, so why use an image or analogy that applies only to men?

The first part of the verse includes the word "now" which puts us in the time of Jeremiah, while the second part invites us to look to the future and discern the shape of things to come. Only in the last few years have we entered the time described, where medical 'science' is addressing experimentally the technical challenges posed by womb transplants that would enable transgender 'women' [i.e. men] to have babies.

The traditional interpretation of this verse is correct, in our opinion, but it would seem also to offer a clue as to the timing of Jacob's trouble.

**[7] "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it."**

We are then taken abruptly to the day itself, the Great Day of the LORD. The wrath of God falls on the world as a whole, and the time of Jacob's trouble commences. The remnant of Jacob will be preserved, while the Synagogue of Satan and other rebellious Jews will be destroyed.

Have no doubt, the LORD will "reserve" a remnant:

**"In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve."**

**(Jeremiah 50:20)**

**[8] "For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:"**

The person referred to here ("his yoke") is the Antichrist, the End Time leader of the Synagogue of Satan. This passage strongly suggests that the Synagogue of Satan has held the nation of Israel in bondage for a very long time. Jesus implied as much in **John 8:44** ("Ye are of your father the devil..."). On his return he will break their yoke and shatter their bonds.

**[9] “But they shall serve the LORD their God, and David their king, whom I will raise up unto them.”**

After the remnant of Jacob have repented and been set free by Jesus, they will serve as priests and his earthly assistants in the Millennium. The Church, the bride of Christ, which left the earth before the Wrath of God commenced, will seemingly serve in a higher capacity, possibly watching over believers on earth after the angels are judged and enter their rest (“**Know ye not that we shall judge angels?**” – **1 Corinthians 6:3**).

Satan wants the whole world to blame the Jews for the devastation that will shortly be caused by the Synagogue of Satan. If they are destroyed by the enraged nations of the earth, then Jesus will be unable to return as their King: “**For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.**” (**Matthew 23:39**). And if Jesus is unable to return then Satan can continue as the prince of this world. It also means that Satan will have proven God wrong and shown that some of His promises were false or mistaken. This would mean He was in breach of His Word and no longer qualified to pass judgment on Satan.

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**“And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.”**

**- Zechariah 13:8-9**

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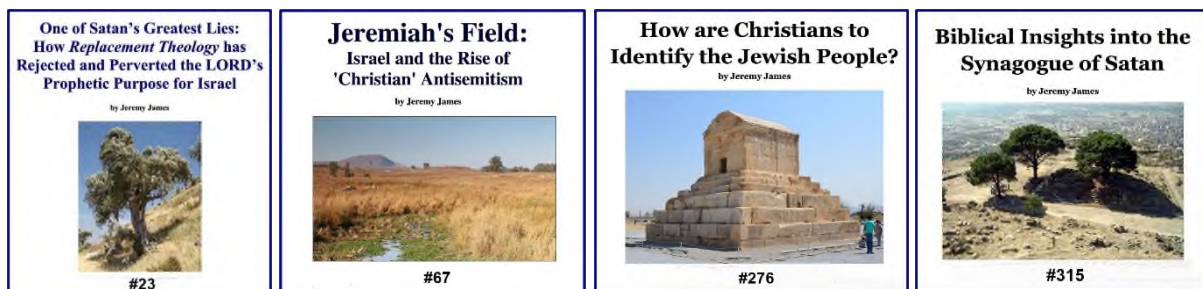
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**Ireland**

**July 18, 2022**

[Amended version July 25, 2022]

**Note:** This paper should be read in conjunction with other papers in this series about Israel, notably #23, #67, #276 and #315.





## **- SPECIAL REQUEST -**

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